

2 Pet. 1:16-21 mws

V. 16

σεσοφισμένοις PfPPtcpMPD fr. σοφίζω

to be skilled in formulating or creating something in an artful manner, frequently with implication of self-serving cleverness, reason out, concoct ingeniously/slyly or devise craftily to have specialized knowledge involving the capacity to produce what is cleverly or skillfully made, to know how to create skillfully, to know how to contrive cleverly, 'it was not any cleverly contrived myth that we were repeating when we brought you knowledge'

μύθοις

tale, story, legend, myth, 'follow cleverly devised tales'
a legendary story or account, normally about supernatural beings, events, or cultural heroes, in NT always with an unfavorable connotation, legend, myth, tale, story, fable, 'we have not depended on cleverly contrived myths in making known to you the mighty coming of our Lord Jesus Christ'

ἐξακολουθήσαντες AAPtcpMPN fr. ἐξακολουθεω

to accept as authoritative determiner of thought or action, obey, follow, cf. 2:2
to conform as a follower in a detailed or dependent manner, to follow, to conform to, 'for we did not follow made-up stories in making known to you the powerful coming of our Lord Jesus Christ'

ἐγνωρίσαμεν AAIpl fr. γνωρίζω

to cause information to become known, make known, reveal
to cause information to be known by someone, to make known

δύναμιν

potential for functioning in some way, power, might, strength, force, capability, cf. v. 3
the ability to perform a particular activity or to undergo some experience, ability, capability

παρουσίαν

arrival as the first stage in presence, coming, advent, in a technical sense of Christ
to come to be present at a particular place, to come, to arrive, to come to be present

ἐπόπται

to have first-hand acquaintance with something, with implication of special privilege, eyewitness
one who has personally seen an event and thus has personal knowledge and can be expected to attest to the occurrence of such an event, eyewitness, personal witness, 'with our own eyes we saw his greatness'

μεγαλειότητος

quality or state of being foremost in esteem, grandeur, sublimity, majesty, of Christ
a manifestation of great power, mighty power, mighty act

V. 17

τιμήν

manifestation of esteem, honor, reverence, passive – the respect that one enjoys, honor as a possession
honor as an element in the assignment of status to a person, honor, respect, status

δόξαν

honor as enhancement or recognition of status or performance, fame, recognition, renown, honor, prestige
honor as an element in the assignment of status to a person, honor, respect, status

φωνῆς

the faculty of utterance, voice, ‘a declaration (was) borne to him’ cf. v. 18
the human voice as an instrument of communication, voice

ἐνεχθείσης

APPtcpFSG

fr. φερω

to bring a thought or idea into circulation, bring, utter, make a word, speech, announcement, charge etc. cf. v. 18, 21, 2:11
to cause something to happen to someone, to cause to happen to, to bring about

τοιᾶσδε

such as this, of this kind, referring to what follows and with suggestion of unusual aspect pertaining to being of such a kind, often with the implication of a degree of uniqueness or distinctiveness, of such a kind, distinctive, special, ‘a very special voice having come to him from the Sublime Glory’

μεγαλοπρεποῦς

magnificent, sublime, majestic, impressive
pertaining to being unusually attractive and beautiful, very wonderful, sublime, ‘a voice having come to him from the One who is supremely glorious’ or ‘...wondrously glorious’ or ‘...from the Glorious One who is sublimely so’
title for God, literally ‘majestic glory’ Sublime Glory, Majestic Glory, ‘when such a voice came to him from the Sublime Glory’

δόξης

the condition of being bright or shining, brightness, splendor, radiance, especially of God’s self
a state of being great and wonderful, greatness, glory
title for God, literally ‘majestic glory’ Sublime Glory, Majestic Glory, ‘when such a voice came to him from the Sublime Glory’

ἀγαπητός

pertaining to one who is in a very special relationship with another, only, only beloved
pertaining to one who or that which is loved, object of one’s affection, one who is loved, beloved, dear’

εὐδόκησα AAI1sg fr. εὐδοκεω
to take pleasure or find satisfaction in something, be well pleased, take delight
to be pleased with something or someone, with the implication of resulting pleasure, to be
pleased with, to take pleasure in, cf. Mt. 3:17

V. 18

ἠκούσαμεν AAI1pl fr. ἀκουω
to have or exercise the faculty of hearing, hear
to hear

ἐνεχθεῖσαν APPtcpFSA fr. φερω
see above

ἅγιω
pertaining to being dedicated or consecrated to the service of God, in the cultic sense dedicated
to God, holy, sacred, i.e. reserved for God and God's service, of the mountain of Transfiguration
pertaining to being dedicated or consecrated to the service of God, devout, godly, dedicated

ὄρει
a relatively high elevation of land that projects higher than a hill, mountain, mount, hill
a relatively high elevation of land, mountain

V. 19

βεβαιότερον
of something that can be relied on not to cause disappointment, reliable, 'we possess the
prophetic word as something that is (now) all the more reliable
pertaining to being able to be relied on or depended on, dependable, reliable, trustworthy, 'so we
are able to trust even more the message proclaimed by the prophets'

προφητικὸν
comparative – pertaining to inspired interpretation of the divine will, prophetic, cf. Rom. 16:26
pertaining to divinely inspired utterances, prophetic, of the prophets, 'and we are even more
confident of the prophetic word' or '...of the message proclaimed by the prophets'

καλῶς
pertaining to being in accord with a standard, rightly, correctly, do what is right, act rightly, do
well, cf. Acts 10:33, Phil 4:14, 3 Jn 6
pertaining to a positive moral quality, with the implication of being favorably valued, good, fine,
praiseworthy

προσέχοντες PAPtcpMPN fr. προσεχω
to pay close attention to something, pay attention to, give heed to, follow
to pay close attention to something, with the possible implication of agreement, to pay close
attention to, to consider carefully

λύχνω

lamp, cf. Psa. 119:105

a light made by burning a wick saturated with oil contained in a relatively small vessel, lamp

φαίνοντι

PAPtcpMSD

fr. φαίνω

to shine or to produce light, shine

to shine or to produce light, as in the case of heavenly bodies, lightning, candles, torches, etc., to shine, to give light, to bring light, 'for it is like a lamp shining in a dark place'

ἀρχμηρῶ

dark or gloomy

pertaining to being not only dark, but also dirty and miserable, 'like a lamp shining in a dark and miserable place,' may also suggest moral degradation, 'filthy darkness'

διαυγάση

AAS3sg

fr. διαυγαζω

dawn, break, 'until the day dawns'

to shine through, with special reference to dawn, and possibly implying the shining of the sun through clouds or overcast sky, to shine through, to dawn upon, 'until the day dawns'

φωσφόρος

the morning star, figurative

a light-producing heavenly body, probably the morning star (a planet), but possibly the sun, morning star, 'until the day dawns and the light of the morning star shines in your hearts,' an indirect figurative reference to Jesus and his redemptive work

ἀνατείλη

AAS3sg

fr. ἀνατελλω

to move upward above the horizon, rise, spring up, dawn, of heavenly bodies and atmospheric phenomena, 'until the morning star rises in your hearts'

to change from darkness to light in the early morning hours, to dawn, to become light

V. 20

πρῶτον

pertaining to prominence, first, foremost, most important, most prominent, of degree, in the first place, above all, especially, cf. 3:3

pertaining to exceeding everything else in importance, most important

γινώσκοντες

PAPtcpMPN

fr. γινωσκω

to grasp the significance or meaning of something, understand, comprehend

to come to an understanding as the result of ability to experience and learn, to come to understand, to perceive, to comprehend

προφητεία

the utterance of one who interprets divine will or purpose, prophecy, of OT inspired statement
an utterance inspired by God, inspired utterance, prophecy

γραφῆς

sacred Scripture, Scripture in its entirety, 'the Scriptures'
a particular passage of the OT, Scripture, Scripture passage

ιδίας

pertaining to being distinctively characteristic of some entity, belonging to/peculiar to an individual, 'one's own private interpretation' is contrasted with the meaning intended by the author himself or with the interpretation of another person who is authorized or competent'
pertaining to being the exclusive property of someone, one's own, one's property

ἐπιλύσεως

the act or process of explaining, explanation, interpretation
to explain the meaning of something, with the implication that the text in question is difficult or complex, to explain, meaning, explanation, 'no one can explain by himself a prophecy in the Scriptures' involves the interpretation, not the formulation, of a text

V. 21

θελήματι

the act of willing or desiring, subjective sense, will, of the human will, 'by an act of the human will'
that which is desired or wished for, wish, desire

ἠνέχθη

API3sg

fr. φερω

see above

προφητεία

see above

ποτέ

pertaining to generalization of time, at some time or other, after negatives, ever, not...ever, never
an indefinite point of time or occasion, ever, at any time, at some time

ὑπὸ

marker of agency or cause, by
marker of agent or force, whether person or event, by

φερόμενοι

PPPtcpMPN

fr. φερω

to cause to follow a certain course in direction of conduct, more out of position, drive, Passive, be moved, be driven, let oneself be moved, figurative of the Spirit of God, by whom people are moved

ἐλάλησαν

AAI3p1

fr. λαλεω

to utter words, talk, speak, of speech with reference to what is expressed, speak and thereby assert, proclaim, say

to speak or talk, with the possible implication of more informal usage, to speak, to say, to talk, to tell

ἀπὸ

to indicate origin or source, from

marker of source of an implied event, from, by